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## BIB DATA SHEET

CONFIRMATION NO. 4915

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/541,079	12/23/2005	235	2876	878.0069.U1(US)
<b>RULE</b>				
<b>APPLICANTS</b> Alan Johnson, Surrey, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/EP03/51070 12/18/2003				
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0230295.8 12/30/2002				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>				
Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No /MICHAEL S ANDLER/ Examiner's signature	<input type="checkbox"/> Met after Allowance  Initials	<b>STATE OR COUNTRY</b>  UNITED KINGDOM	<b>SHEETS DRAWINGS</b>  1
			<b>TOTAL CLAIMS</b>  12	<b>INDEPENDENT CLAIMS</b>  1
<b>ADDRESS</b>  HARRINGTON & SMITH, PC 4 RESEARCH DRIVE, Suite 202 SHELTON, CT 06484-6212 UNITED STATES				
<b>TITLE</b>  Transceiver with image capture device				
<b>FILING FEE RECEIVED</b>  1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit